

**36<sup>th</sup> Annual Glendale Quilt Show**  
**Exhibit Space Application**  
**March 13 & 14, 2015**

Exhibit Space Application must be received by August 31, 2014

1. Booth Sign Information:

Company Name: \_\_\_\_\_

City & State: \_\_\_\_\_

2. Direct Correspondence to:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

3. Please provide a detailed description of the products and services to be exhibited:

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Vender Name: \_\_\_\_\_

Booth size and Fee Schedule:

- ( ) Single 10 x 10 = \$540.00
- ( ) Double 10 x 20 = \$1080.00
- ( ) Triple 10 x 30 = \$1620.00
- ( ) Quad 10 x 40 = \$2160.00

All booths will be pole and drape, with one (1) skirted table, two (2) folding chairs, one (1) electrical outlet and one (1) trash can. Double booths get one (1) additional table and two (2) additional chairs. Triple booths get two (2) additional tables and two (2) additional chairs. Quads get three (3) additional tables and two (2) additional chairs. Additional booth equipment will be available from the decorator at additional cost.

Please do not enclose any payment at this time.

Please complete these forms and return them by August 31, 2014 to Kathi or Craig.

Once we receive all booth requests, we will review them and notify you on or before September 30, 2014 if you have been selected to vend. Contracts with booth location will be sent shortly thereafter.

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|---------------|----------------------|------------------------|--------------|
| Kathi Wilson  | 547 W. Highland Ave. | Sierra Madre, CA 91024 | 626-355-3289 |
| Craig Coleman | 3620 Moreno Ave #40  | La Verne, CA 91750     | 909-596-1783 |